

WISCONSIN STATE COUNCIL OF MACHINISTS

February 25 thru February 27, 2018

Name: _____

Address: _____

City, State & Zip: _____

Lodge No.: _____ District No.: _____

Email: _____

Please Check One

Conference Delegate

Secretary-Treasurer

Attending Visitor

Please indicate whether you will be bringing a guest — Guest Number of Children

ONE COPY to be retained by Delegate/Secretary-Treasurer

ONE COPY to be mailed along with check(s) to:

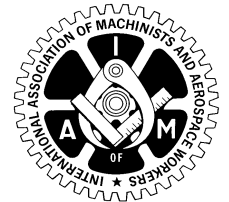
Scott Parr, Secretary-Treasurer
1650 South 38th Street, Milwaukee, WI 53215

Please make your check payable to:
WISCONSIN STATE COUNCIL OF MACHINISTS

For Office Use Only:

Date Paid: _____

Check #: _____



SP/rjk, opeiu #9,afl-cio

CUT LINE ✂

CUT LINE ✂

WISCONSIN STATE COUNCIL OF MACHINISTS

February 25 thru February 27, 2018

Name: _____

Address: _____

City, State & Zip: _____

Lodge No.: _____ District No.: _____

Email: _____

Please Check One

Conference Delegate

Secretary-Treasurer

Attending Visitor

Please indicate whether you will be bringing a guest — Guest Number of Children

ONE COPY to be retained by Delegate/Secretary-Treasurer

ONE COPY to be mailed along with check(s) to:

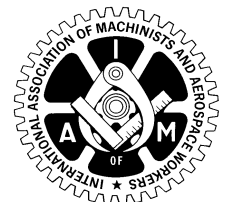
Scott Parr, Secretary-Treasurer
1650 South 38th Street, Milwaukee, WI 53215

Please make your check payable to:
WISCONSIN STATE COUNCIL OF MACHINISTS

For Office Use Only:

Date Paid: _____

Check #: _____



SP/rjk, opeiu #9,afl-cio